## Listening Guide- *The Metamorphosis*- Franz Kafka- Episode 2 "Take a Trip down Existential Lane!"

| 1.  | "Worldview is a fundamental orientation from the heart that can be expressed as a        |
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|     | or a set of presuppositions which we hold either consciously or unconsciously."          |
| 2.  | Two plus two equals  |
| 3.  | Some people look at it and see a beautiful, and other people will look at                |
|     | it and see a craggy old woman.   |
| 4.  | They were all looking at life in Europe at this particular time and drawing              |
|     | conclusions about how people fit together in the world that had never been drawn before. |
| 5.  | Kafka talked about this idea, and he questioned the idea about what constitutes          |
|     | exactly.   |
| 6.  | You really don't have any until you exert some control over your life and                |
|     | YOU create some sort of purpose.   |
| 7.  | If he does exist, is he still Gregor? Can he still make out of his own                   |
|     | set of circumstances in this new life?   |
| 8.  | There can be no doubt that life gives us we didn't ask for, and                          |
|     | Kierkegaard talked about this too.   |
| 9.  | Gregor has had to assume the role in his family as the because his                       |
|     | father lost his business.  |
| 10. | "He was tool of the boss without or backbone."   |
| 11. | Kierkegaard is going to say, you have some as a human from God.                          |
|     | The situation could be accidental, but I have the to place myself in that                |
|     | situation.   |
| 13. | All of us have choices and personal power to reshape any                                 |
| 14. | As a human being we have to take up our individual, but we also                          |
|     | have to take up our possibilities.   |
| 15. | . He doesn't even consider that he has or potential to change                            |
|     | anything, not even to be changed into a bug.   |
| 16  | In a sense, when he woke up to be a maybe it's not even all bad.                         |

| 17. In each section of the book, Gregor loses something significant; the first thing that is going |
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| to go, obviously, is his   |
| 18. In a sense, there's an idea of the potential, but what is the result of                        |
| that long term?  |
| 19. Gregor's father is to him.   |
| 20. He's driven back and at one point he cries, "Mother, Mother", but she's going to               |
| him.   |
| 21. There's a stillness there; now that they know I am a bug; now I can have some                  |
| and quiet.   |
| 22. He says it's a term necessity, but it is definitely not a term solution.                       |
| 23. He can and IS getting with this new status quo, and he's not                                   |
| going to fight it at all.  |
| 24. He has antenna, he has little legs, and finally we're going to see that's not all that's       |
| changed about him. Hishave changed.  |
| 25. They have taken the from the inside of the room where he'd had it                              |
| originally, and they've put it on the other side of the door.                                      |
| 26. He doesn't want to take any initiative in getting his own; he's just going to                  |
| see if she brings him something he likes better.   |
| 27. They never directly, and that is how their interactions are going to                           |
| be from here on out.   |
| 28. He's eating spoiled things, and we're seeing him being cut from everything; and, of            |
| course, this is just another form of   |
| 29. The in this family were not the the way Gregor thought they had                                |
| been; there has been a deception.  |
| 30. For most people, this would have been understood as a, and it                                  |
| would have created outrage.  |
| 31. Interesting that Gregor is taking responsibility for everybody but won't take                  |
| for himself.   |
| 32 also means paying attention; it means attending to something in                                 |
| the world.   |